



**UNITED INDIA INSURANCE CO LTD.**

**PERIODIC DISCLOSURES FORM NL-27**

**OFFICES INFORMATION FOR NON-LIFE**

**For the Quarter ending 31.03.2021**

| <b>Sl.No.</b> | <b>Office Information</b>                   | <b>Number</b>                     |   |
|---------------|---|-----------------------------------|---|
| 1             | No. of Offices at the beginning of the year | 2053                              |   |
| 2             | No. of Branches approved during the year    | 0                                 |   |
| 3             | No. of Branches opened                      | Out of approvals of previous year | 0 |
| 4             | during the year                             | Out of approvals of this year     | 0 |
| 5             | No. of Branches closed during the year      | 54                                |   |
| 6             | No. of Branches at the end of the year      | 1999                              |   |
| 7             | No. of Branches approved but not opened     | 0                                 |   |
| 8             | No. of rural branches                       | 68                                |   |
| 9             | No. of urban branches                       | 1931                              |   |