

## FORM 3B(Part B) NAME OF INSURER : UNITED INDIA INSURANCE COMPANY LTD Registration No: 545 30-JUN-10

## STATEMENT OF INVESTMENT ASSETS(General Insurer,Re-Insurers) (Business within India) Periodicity of submission:Quarterly Rs. in lakhs

| SNO    | PARTICULARS                                 | SCH | AMOUNT     |
|--------|---|-----|------------|
| 1      | Investments                                 | 8   | 1444946.87 |
| 2      | Loans                                       | 9   | 44227.29   |
| 3      | Fixed Assets                                | 10  | 10213.30   |
| 4      | Current Assets                              |     |            |
| 4.a    | Cash & Bank Balances                        | 11  | 77172.84   |
| 4.b    | Advances & Other Assets                     | 12  | 210768.61  |
| 5      | Current Liabilities                         |     |            |
| 5.a    | Current Liabilities                         | 13  | 558263.03  |
| 5.b    | Provisions                                  | 14  | 291798.23  |
| 5.c    | Misc.Exp.Not Written Off                    | 15  | 0.00       |
| 5.d    | Debit balance of P&L A/c                    |     | 0.00       |
| Applid | plication of Funds as per Balance Sheet (A) |     | 2637390.17 |

## Less:Other Assets

| 1     | Loans (If any)                      | 9   | 17409.18   |
|-------|-------------------------------------|-----|------------|
| 2     | Fixed Assets(If any)                | 10  | 10213.30   |
| 3     | Cash & Bank Balances(If any)        | 11  | 38778.12   |
| 4     | Advances & Other Assets(If any)     | 12  | 209401.01  |
| 5     | Current Liabilities                 | 13  | 558263.03  |
| 6     | Provisions                          | 14  | 291798.23  |
| 7     | Misc.Exp.Not Written Off            | 15  | 0.00       |
| 8     | Debit balance of P&L A/c            |     | 0.00       |
| Total | otal (B)                            |     | 1125862.87 |
| Inves | tment Assets as per FORM 3B(Part B) | A-B | 1511527.30 |

Certification

Certified that the information given herein are correct and complete to the best of my knowledge and belief and nothing has been concealed or suppressed.

> (S.K.GHOSH) General Manager