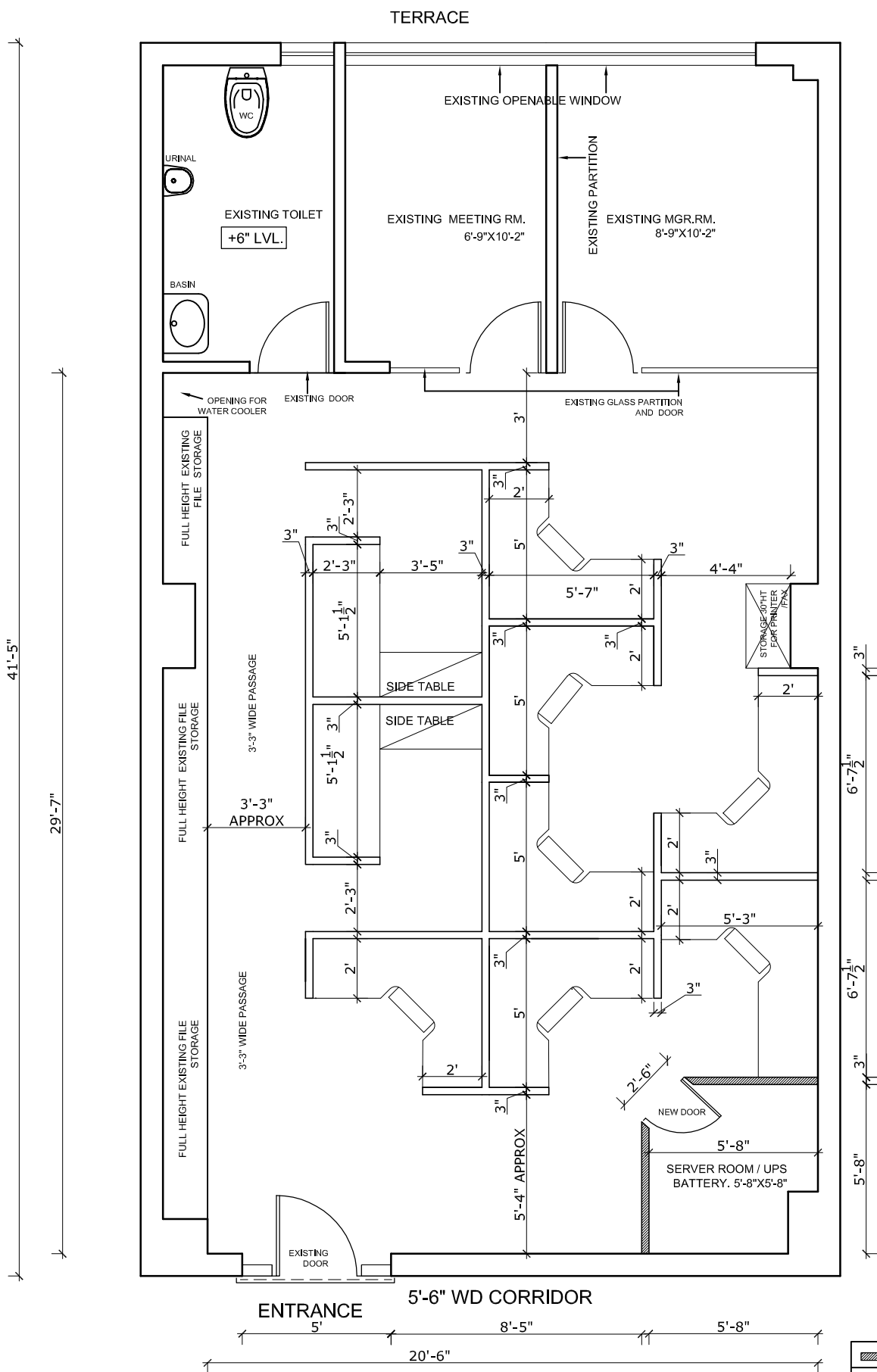




## PARTITION LAYOUT

ALT-VII-B

|                                                                                                                                                                            |                          |                                                                                                                                                         |  |                                                                                                                                                              |  |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------|
| <b>PROPOSED OFFICE FOR LARGE CORPORATE CELL,</b><br>UNITED INDIA INSURANCE COMPANY LTD<br>I-29, II <sup>ND</sup> FLOOR, HIMALAYA HOUSE,<br>23 K.G. MARG, NEW DELHI 110001. |                          | <b>TITLE</b> A.V. ARCHITECTS<br>Architects, Engineers, Planners<br>& Interior Designers<br>JG-III, 65-A, Ground Floor,<br>Vikas Puri, New Delhi-110 018 |  | <b>STUDIO</b><br>603-604, Kirti Shikhar, District Centre<br>Janakpuri New Delhi-110 058<br>Ph. 41588788, Mob. 9810035321<br>E-mail ID :- jma_110@yahoo.co.in |  | NORTH<br>                |
| <b>SCALE</b><br>NTS                                                                                                                                                        | <b>DATE</b><br>2-07-2014 |                                                                                                                                                         |  |                                                                                                                                                              |  | <b>DRG.NO.</b><br>WD-102 |